STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a40076(18-721) (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1 CHANGE: a40076 WATER RIGHT: 18-721 CERT. NO.: AMENDATORY? No COUNTY TAX ID: BASE WATER RIGHTS: 18-721 RIGHT EVIDENCED BY: 18-721(A78179) CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage []. NAME: Carter's Cattle ADDR: P.O. Box 47 Minersville UT 84752 REMARKS: INTEREST: 100% FILED: 07/31/2014|PRIORITY: 07/31/2014|ADV BEGAN: 08/27/2014|ADV ENDED: 09/03/2014|NEWSPAPER: Millard County Chronicle Progre ProtestEnd:09/23/2014|PROTESTED: [Hear Hel]|HEARNG HLD:10/28/2014|SE ACTION: []|ActionDate: |PROOF DUE: EXTENSION: | ELEC/PROOF: [] | ELEC/PROOF: | CERT/WUC: RUSH LETTR:09/17/2014 | RENOVATE: | RECON REQ: | TYPE: [|LAPS LETTER: |LAP, ETC: Status: Amended by Subsequent Change ************************************ |FLOW: 400.0 acre-feet ||FLOW: 400.0 acre-feet -||-----|SOURCE: Underground Water Well ||SOURCE: 4 Underground Water Wells (1 existing, 3 new) -||-----ICOUNTY: Millard 11 This change application proposes to add 3 possible new wells to, and correct Π the location of the well drilled under the \Box 1.1 original application to appropriate. The existing well does not provide enough water for the approved uses. 11 Π Π 11 The applicant has reduced the quantity of water to 400 af to match the Order of the State Engineer for 18-721 11 Π (A78179) approved on February 15, 2011. The applicant has reduced the irrigation \Box 1.1 slightly to accommodate one domestic use and ten equivalent livestock units. Π The place of use has been adjusted 1.1 $| \cdot |$ slightly to accommodate the home. \prod II \Box The applicants hereby acknowledge \perp Π that the map attached to this application was prepared in support of this \Box IIapplication. By our signatures on this application, we hereby accept and II Π submit said map as a true representation of the facts shown thereon to the best of

POINT(S) OF DIVERSION>	CHANGED AS FOLLOWS: (Click Location link for WRPLAT)
Point Underground:	- Point Underground:

1.1

our knowledge and belief.

Change#: a40076 cont.** (WARNING: Water Rights makes NO claims	s as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 2
Diameter: 16 ins. Depth: 150 to 500 ft. WELL ID#: 437751	(1) S 468 ft E 273 ft from W4 cor, Sec 16, T 23S, R 19W, SLBM Diameter: 16 ins. Depth: 150 to 500 ft. WELL ID#: 437920 (2) S 585 ft E 155 ft from W4 cor, Sec 16, T 23S, R 19W, SLBM Diameter: 16 ins. Depth: 150 to 500 ft. WELL ID#: 000000 COMMENT: Existing well drilled under original application (3) S 700 ft E 120 ft from W4 cor, Sec 16, T 23S, R 19W, SLBM Diameter: 16 ins. Depth: 150 to 500 ft. WELL ID#: 000000 (4) N 0 ft W 1494 ft from E4 cor, Sec 17, T 23S, R 19W, SLBM Diameter: 6 ins. Depth: 150 to 600 ft. WELL ID#: 438221 COMMENT: proposed culinary well location
·	SAME AS HERETOFORE, AND IN ADDITION TO:
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	N N S S N N
·	CHANGED as follows:
STK = values are in ELUs meaning Cattle or Equivalent. DOM = values are in EDUs meaning Equivalent Domestic Units (or Families).	
	SUPPLEMENTAL to Other Water Rights: No
IRR: 100.0000 acres.	 IRR: 99.8100 and 99.8100 Sole Supply USED 04/01 - 10/31
 	STK: 10.0000 and 10.0000 Sole Supply USED 01/01 - 12/31
*	*
PROTESTANTS**********************************	***************************************
NAME: Bakers Ranches Inc and Davies Ranch Inc ADDR: c/o Craig Baker PO Box 170 Baker, NV 89311	NAME: ADDR:
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